

Readings November 18th 2018 26th Sun after Trinity

The Old Testament Daniel 7:9-14

7:9 And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smiteth.

7:10 Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

7:11 Violence is risen up into a rod of wickedness: none of them shall remain, nor of their multitude, nor of any of their's: neither shall there be wailing for them.

7:12 The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof.

7:13 For the seller shall not return to that which is sold, although they were yet alive: for the vision is touching the whole multitude thereof, which shall not return; neither shall any strengthen himself in the iniquity of his life.

7:14 They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof.

The Epistle 2 Peter 3:3-14

3:3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

3:4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

3:5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

3:6 Whereby the world that then was, being overflowed with water, perished:

3:7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

3:8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth

also and the works that are therein shall be burned up.

3:11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

3:12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

3:13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

3:14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

The Holly Gospel

Matthew 25:1-13

25:1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

25:2 And five of them were wise, and five were foolish.

25:3 They that were foolish took their lamps, and took no oil with them:

25:4 But the wise took oil in their vessels with their lamps.

25:5 While the bridegroom tarried, they all slumbered and slept.

25:6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

25:7 Then all those virgins arose, and trimmed their lamps.

25:8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

25:9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

25:10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

25:11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

25:12 But he answered and said, Verily I say unto you, I know you not.

25:13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.